



**SATURDAY APRIL 22, 2017**  
**SCOUT SHOW**  
**GWINNETT COUNTY FAIRGROUNDS**

Join thousands of Scouts, friends, family and the general public for a unique display of Scouting tradition, games, outdoor programs, and local community vendors & exhibitors.

This incredible event will consist of live demonstrations and exhibits, conducted by hundreds of Scouts of all ages of the Northeast Georgia Council in a live, interactive display of Scouting Skills and Outdoor Activities. Special events from other community organizations and businesses will also be on display.

[www.nega-bsa.org](http://www.nega-bsa.org)

**SCOUT SHOW 2017**

**Fun for the entire  
family!!!**

**Pinewood Derby**

**Gwinnett County PD  
and Fire Department**

**Pack, Troop, Crew &  
Post Exhibits**

**Weekend Camping**

**REGISTER YOUR BOOTH  
NORTHEAST GEORGIA  
COUNCIL, BSA**

**203 Swanson Dr.  
Lawrenceville GA 30043**

**Attn: Daniel Victorio**

**770-962-2105**

# Scout Show 2017

Gwinnett County Fairgrounds—April 22, 2017  
Northeast Georgia Council Exhibit Space Reservation Request

Date Submitted: \_\_\_\_\_

Submit to: **Northeast Georgia Council, B.S.A.**  
203 Swanson Drive  
Lawrenceville, GA 30043

To make reservations please email/fax  
registration form to Lee Sykes at  
[Lee.Sykes@scouting.org](mailto:Lee.Sykes@scouting.org)  
770-962-2105 phone  
770-962-8007 fax

## EXHIBITOR IDENTIFICATION

District Name: \_\_\_\_\_ Pack: \_\_\_\_\_ Troop: \_\_\_\_\_ Crew: \_\_\_\_\_ Post: \_\_\_\_\_

Non-Scout Vendor \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Alternate Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Type of activity: \_\_\_\_\_

Special Requirements:  Electrical  Water  Asphalt ground

Other (please identify): \_\_\_\_\_

## LOCATION REQUESTED—Circle Type and Number Needed

	Location	Size	Spaces	
<b>Camping includes</b> Friday Night Saturday Night Check-out by 10AM Sunday	<u>EXHIBIT HALL:</u>	8X10 Booth	1	2
		20X20 Booth	1	
	<u>GROUNDS:</u>	50X50 Camping & Exhibit	1	2
		50X50 Camping Only	1	2
		10X15 Center Median (Exhibit Only)	1	2
	<u>STALLS</u>	10X10 Stall (in stable area)	1	2
	<u>COVERED ARENA</u>	20X20 Area	1	2

Registration Fee: Number of Scouts \_\_\_\_\_ X \$5.00 each (leaders camp free) = \_\_\_\_\_

Credit Card (Visa-Mastercard-Discover) \_\_\_\_\_

Billing Zip: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV# \_\_\_\_\_

Signature: \_\_\_\_\_ Name on card: \_\_\_\_\_

Use the registration form to reserve an exhibit space, a campsite (troops, teams, crews, ships and posts only), or both. You will receive your exhibit assignment upon arrival at the Scout Show. Please e-mail questions regarding spaces or reservations to Daniel Victorio [daniel.victorio@scouting.org](mailto:daniel.victorio@scouting.org), or Tom Holloman, Scout Show Chair [NEGAscoutshow@gmail.com](mailto:NEGAscoutshow@gmail.com). Information as to exhibit space location will be available on Friday, April 22nd at the check-in table.

Check In & Set Up is: Friday April 21nd—4:00 p.m. until 9:00 p.m.

Saturday, April 22rd— 7:00 a.m. until 8:30 a.m.

01/07/17